KEMTPON PROJECT MEETING 4\20/17

RDO, SDC, DC, MKP, AJH, LMS

Stephen expressed a concern: In order to save time we should go over proposed changes as a group, but if we do that is there enough time to get through them all? Don’t know how many there will be. There are 70 as of right now--is that the tip of the iceberg? None at this point from Psalms--will there be?

We spent the rest of the meeting going over pending proposals, Matthew through Luke.

Matt 15:1 Went with, Then came to Jesus the scribes and Pharisees who *were* from Jerusalem….

Discussion: Retained the “who” because it’s in the Greek text.

Matt 28:15

today vs. this day eternity vs. a specific state

Ex. 13: 3,4 AC 8052

Potts doesn’t distinguish between “today” & “this day” in this Exodus passage

AC English for Gen 25, & Ex. 13:3,4 --AJH changed it to reflect passage where it means something diff.

vs. 3: “remember thou this day” (hayom hazeh) 4: “today” (hayom) But that’s Hebrew.

In Greek it turns out there is only one way to say it (*seimeron* (sp.?), so we will go with “this day” here

Golden rule in both Gospels (Matt. & Luke) --“Unto” is more ambiguous than “to” ,also “whatever” “whatsoever”

Luke 19:38--

Luke 22:37--“finished” and “end” are from same root.

Still open--finish, complete, accomplish, end (finish & accomplish are used already)

LMS--suggests, must yet have an end/reach an end in me

NOT “FINISHED” YET

We finished proposals for Matthew, Mark, and Luke!--just John left (40 proposals)